

119 W. LASH Estate  
Taylor, S.C.

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TITLE TO REAL ESTATE Prepared by WILLIAM J. BOUTON, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **BLANCHE EUGENIA HUDSON**

in consideration of **EIGHT THOUSAND NINE HUNDRED AND NO/100THS (\$8,900.00)** - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto **DONALD PALMER BOYD AND JANICE DURHAM BOYD, THEIR HEIRS AND ASSIGNS FOREVER:**

**ALL** that certain piece, parcel or lot of land located in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot No. 37 on a plat of River Downs, dated July 19, 1974, recorded in the RMC Office for Greenville County in Plat Book 4-R, Page 76, and having the following courses and distances, to-wit:

**BEGINNING** at a point on the Eastern side of Shetland Way, and running thence along the line of Lot No. 38 N. 40-00 E. 255.01 feet to a point; thence S. 50-30 E. 110.0 feet to a point at the joint corner of Lots 36 and 37; thence along the line of Lot 36 S. 40-00 W. 255.0 feet to a point on Shetland Way; thence N. 50-30 W. 110 feet to the point of beginning.

195-535.4-1-37

**THIS** being a portion of the same property conveyed to the Grantor herein by a certain deed of Louis W. Brummer, Trustee in Bankruptcy for Southland Properties, Inc., dated January 31, 1978, and recorded in the RMC Office for Greenville County on February 1, 1978 at 10:27 A. M. in Deed Book 1072 at Page 914.

**THIS** conveyance is made subject to any and all restrictions, easements, rights of way or zoning ordinances that may appear of record on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **28TH** day of **FEBRUARY** 19 **78**.

SIGNED, sealed and delivered in the presence of:

Blanche Eugenia Hudson (SEAL)  
**BLANCHE EUGENIA HUDSON** (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **28TH** day of **FEBRUARY** 19 **78**.

Casper Bouton (SEAL)  
Notary Public for South Carolina.

Willie W. Boyd

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina (SEAL)

25750

RECORDED this \_\_\_\_\_ day of **MAR 1** 19**78** at \_\_\_\_\_ 12:19 P. M., No. \_\_\_\_\_

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